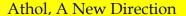




#### ATHOL CITY NEWSLETTER ~

#### September 2020







<u>Díxíe Kubart</u>

#### Athol Daze 2020- The Athol Citizen of the Year!

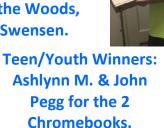
#### **OUR 1st FACEBOOK EVENT IS IN THE BOOKS!**

#### Athol "Crazy" Daze Drawing -2020



Adult Winner:
Janet Pegg for a
Laptop, & 2<sup>nd</sup>
name drawn for
the graciously
donated Dinner
for 2, from Candle
in the Woods,

went to Tesha Swensen.



Child Winners: Helena and Neely for the Tablets.



#### CITY COUNCIL MEETINGS @ 6:00 PM 1st & 3rd Tues.

CITY HALL – 30355 N. 3rd 208-683-2101

uls/Tuonassunan Off

### Clerk/Treasurer Office Regular Hours:

Monday - Thursday 9:00am-4:30pm Fridays 8:30am-12:30pm

#### **Future Council Meeting Dates:**

September 1st, 2020

September 15<sup>th</sup>, 2020 --New Fiscal Year 2021--

October 6th, 2020

October 20th, 2020

November 3<sup>rd</sup>, 2020

November 17<sup>th</sup>, 2020

December 1st, 2020

2 - 1 - 1 - 1 - 2 - 2

December 15th, 2020

January 5th, 2021

January 19th, 2021

February 2<sup>nd</sup>, 2021

City website:

#### www.cityofathol.us

Mayor:

William "Bill" Hill

City Council:

Pam Baldwin Shane McDaniel

Vacant Seat #2

**Cindi Denis** 

City Attorney:

**Caitlin Kling** 

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

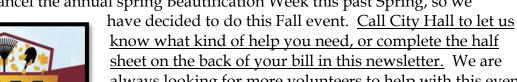
Public Works/Water Operator:

**Anthony Brandt** 



#### News from Your Mayor, Bill Hill

Mayor's Fall Clean-Up Sunday Sept. 20, 2020 We had to cancel the annual spring Beautification Week this past Spring, so we



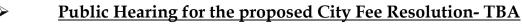
know what kind of help you need, or complete the half sheet on the back of your bill in this newsletter. We are always looking for more volunteers to help with this event, Call Mayor Hill at 208-683-1133 if you want to donate your time!

MAYOR

City Wide Yard Sales now planned to happened on Saturday Sept. 19th, 2020. Call City Hall to get your address on the maps. Sign up by Tuesday, 9am, Sept. 15th

The Fiscal Year 2021 Annual Budget Public Hearing is set for Tuesday Sept. 1st at 6pm; please come to find out more or make comments. This is your time to ask questions before the

Council passes the Ordinance. This budget is planned to include an increase in your water rates as part of the Water Bond that was voted on back in 2018.



for new or increased fees greater than 5%. Some of the proposed fee increases are for Water Rates, Public Assembly permits, and other Misc. Planning and Zoning fees. A full copy will be available on the city website or from City Hall.

The Council is also planning for a City Code Amendment Update. They will likely have one more workshop, then a Public Hearing will be set (tentatively Oct.

6<sup>th</sup>). These proposed changes will also be available on the city website: www.cityofathol.us or from City Hall. Most of the proposed changes are general clean-up, but it is always good to take a look.

**We had a Resignation of Councilman Spencer last month.** We are sad to see him leave. We appreciate all his contributions during his 6 years of service to our great community. I will be making an appointment to fill his position, that will need to be confirmed by the Council. This position will only be until the November 2021 elections, and then it will be for a 2-year term. The next City Council meeting is Tuesday September 1st at 6:00pm.

**Did you know . . .** that the Athol City Code has requirements for **Business Licenses.** It is a one-time registry, unless or until your business changes. We are not charging the fee to existing businesses (as of 9/2019) but may contact you to document your business. There are also requirements for all Temporary Business Operations. Feel free to contact City Hall if you have questions on the specific requirements, or review the Athol City Code at: www.cityofathol.us (Title 2, Chapter 4). The fine is double the fee if you do not get the permit before you begin operating your business.











Back to School ....

**TUESDAY, SEPT. 8<sup>TH</sup>, 2020!** 





CHILDREN

#### REOPEN PLAN AND OPERATION LEVEL

On August 25, 2020, the LJSD Board of Trustees approved a Reopen Plan and Operation Level for the start of the school year on September 8, 2020. To view this plan go to: <a href="https://www.sd272.org/parents-students/covid-19">https://www.sd272.org/parents-students/covid-19</a> The school year will begin in the Orange level, which will be revisited on a weekly basis.

#### **Levels of Operation**

Lakeland Jt. School District will operate under one of the following designations as long as COVID-19 is a concern in our community. The designation will be determined by the level of community spread in coordination with the Panhandle Health District (PHD) and Governor Little's guidance. Any change in level will be announced with as much preparation time for parents, students, and staff as is possible with safety being the highest priority.

**GREEN - Traditional Schedule (No Community Spread)**: LJSD students will attend school full time (5 days/week normal schedule) with the implementation of reasonable procedures in accordance with health guidance. A full time online option will be available for students.

YELLOW - Modified Traditional Schedule (Minimal Community/School Spread): LJSD students will attend school 5 days/week in-person (Monday through Friday) with a 1-hour early release daily to allow for staff preparation time at the end of the day. Precautions will include social distancing to the greatest extent possible and face coverings (masks/shields) will be recommended where social distancing cannot be maintained. A full time online option will be available for students.

ORANGE - Blended Learning (Moderate Community/School Spread): LJSD schools will shift to a blended learning model where students will be alternating between learning in-person and via online (livestream or recorded options available). Precautions will include social distancing to the greatest extent possible and face coverings (masks/shields) will be recommended where social distancing cannot be maintained. A full time online option will be available for students.

#### RED - Remote Online Learning (Substantial Community/School Spread):

LJSD will shift to remote online learning for all students based on extreme conditions as a result of a local or state stay home order.



#### **The Athol Library Hours**

Monday- Wednesday: 1-6pm. Thursday: 10am-6pm.

Friday: 1-5pm; & Saturday: 12-4pm

Closed on Sundays.

All in-person programs are cancelled until

January 2021. On-line programs only. Check out our website at: www.communitylibrary.net

Did you know you can access the Library's Wi-Fi from our parking lot! Please call for details 208-683-2979

OUR 1<sup>st</sup> EVER FACEBOOK EVENT ...asked you: What's your favorite part about Athol Daze? Here are the top/most beloved results:

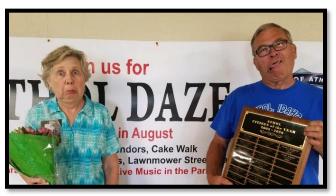
Parade, Money in the Straw & The People/Community Coming Together.

Followed by Food - Bounce House - Dunk Tank - Kids Games - Vendors - Water Slides

#### Here is a little information on our 2020 Athol

Citizen of the Year: Dixie Kubart

She was born and raised in the greater Chicago area. She has two wonderful children and two beautiful granddaughters. She spent 25 years helping infants and children grow strong and smart as a teacher in childcare. In 2000, she moved to North



Idaho to care for her mother. She began working for Kootenai Health and then retired in 2017. She is now extremely focused on staying healthy, enjoying her family and friends, and interacting with the community.

In 2013, she started exercising with the Fit and Fall Proof class at the community center and by 2015, she was leading the class. By 2019 she started the

Sit-ercise class on the lower level of the community

center for those who are unable to take the stairs, providing exercise opportunities for different levels of ability. She has also helped organize an annual cleaning day for the gym and the Free Clothing Donation Room. She also led a massive drive that made newspaper hats for the kids and community at Athol Daze. She really believes in the importance of exercise as a regular part of your life as you age. You become strong, improve your balance, meet new people, and have FUN!





## ATHOL 2020





# SUNDAY SEPT. 20<sup>TH</sup> 9AM-12 NOON To Be a Volunteer, Contact Mayor Hill at: 208-683-1133

To Receive Assistance, Complete & Return the Form Below. 8 Fall Chores we'll do for you!!

Name:	Address:	Contact #:
☐Minor Fence/Home Repairs		☐Weed Pulling/Cutting
☐Haul off Metal/Junk Car		□Lawn Mowing
□Small Scale Flower Planting		☐Outdoor Window Washing
□One-time Pick up of Household Waste		☐Misc. Other
HOL	•	
	No on-site burni	ng
	No tires	•



Return requests to: Athol City Hall by Wed. Sept. 16th, 2020

No paint or household chemicals

**Sunday – NEW** Invest Christian Fellowship 11am- 12 noon Overeaters Anonymous – (Every Sun) 4pm

#### Monday -

Fit & Fall Proof (Mon, Wed, Fri) 9am-10am, Gym Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm

#### Tuesday -

Food Bank (every Tues) 9am-12 noon & 1pm-3pm Sit-ercise (Tues & Thurs) 10am-11am City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 7pm Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm

\*\*NOTE: This is not a full listing of the activities and classes this month\*\*

#### Wednesday -

Fit & Fall Proof (Mon, Wed, Fri) 9am-10am, Gym Remington Water District (every 3<sup>rd</sup> Wed) 6:30pm

#### Thursday -

Lady A's (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am-11am Athol Radio Group (2<sup>nd</sup> Thurs) 7pm Athol Chamber of Commerce (3<sup>rd</sup> Thurs) 7pm

#### Friday -

Fit & Fall Proof (Mon, Wed, Fri) 9am-10am, Gym **Al-Anon** (every Friday) Via ZOOM 11am (Meeting ID: 886 2279 6878 Password: 115802)

#### Saturday -

Big Book Recovery AA's (every Sat) 5pm-6pm

**Upcoming**: This month's City Council Meetings for September 2020 are: The 1<sup>st</sup> and the 15<sup>th</sup>, now at 6pm. Water bills are due upon receipt and <u>considered late if not received by Tuesday</u>, the 15<sup>th</sup>.



#### WATER BILL \

From the Athol City Hall – September 1, 2020

